

**SANDERSON BAND BOOSTERS  
CAPITAL CITY BAND EXPO/CAPITAL CITY CUP 2018  
PROGRAM BOOK ADVERTISING ORDER FORM**

Advertising copy and payment must be received by Thursday, October 4, 2018

Contact Information:

**Business Name:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_  
**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Ad Information: (Page size 8 1/2 x11)

Ad size selection (inside/outside cover is limited-inquire before selecting)

**Ad Size:** \_\_\_\_\_ **Back cover-outside COLOR (\$400)**    \_\_\_\_\_ **Back cover-inside COLOR (\$350)**  
                  \_\_\_\_\_ **Front cover-inside COLOR (\$350)**    \_\_\_\_\_ **Full Page (\$200)**  
                  \_\_\_\_\_ **1/2 page (\$125)**    \_\_\_\_\_ **1/4 page (\$75)**    \_\_\_\_\_ **Business card ad (\$50)**

Ads should be submitted in jpeg, tiff or EPS electronic formats to provide at least 300 dpi pixelation.

EMAIL FORM & ADS to: expo@sandersonband.com

**Trophy Sponsorship is also available!** The name of the Sponsor is part of the award announcement. This sponsorship is done on the Trophy Sponsorship form.

\_\_\_\_\_ No ad or trophy sponsorship is desired, but a contribution to SANDERSON BAND BOOSTERS is enclosed.

Ad Payment Information:

Checks should be made payable to SANDERSON BAND BOOSTERS  
Mail the completed and signed order form, ad copy, and payment to:

**Sanderson Band Boosters  
ATTN: EXPO Advertisement  
PO Box 99370  
Raleigh, NC 27624**

Note: Advertisers supporting Sanderson Band Boosters with a contribution of \$125 or more are entitled to 2 complimentary tickets to the Capital City Expo 2018.

♪ Yes, I would like tickets.      ♪ No thank you.

**Authorized by:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
                                (Advertiser's signature)

**Sanderson student taking this order:** \_\_\_\_\_

*Sanderson High School Band Boosters, Inc. is a tax exempt 501(c)(3) organization. Federal I. D. #: 51-0197081*