

**SANDERSON BAND BOOSTERS
CAPITAL CITY BAND EXPO/CAPITAL CITY CUP 2016
PROGRAM BOOK ADVERTISING ORDER FORM**

Advertising copy and payment must be received by September 30, 2016

Contact Information:

Business Name: _____
Mailing Address: _____
Contact Person: _____
Phone #: _____ **E-mail:** _____

Ad Size Selection (inside/outside cover is limited-inquire before selecting):

<u> </u> (sold) Back cover-outside COLOR (\$400)	<u> </u> (sold) Back cover-inside COLOR (\$350)
<u> </u> Full Page (\$200)	<u> </u> ½ page (\$125)
<u> </u> ¼ page (\$75)	<u> </u> Business card ad (\$50)

Ads should be submitted in jpeg, PDF, tiff or EPS electronic formats to provide at least 300 dpi pixilation.

EMAIL FORM and ADS to: expo@sandersonband.com

Trophy Sponsorship is also available! The name of the Sponsor is part of the award announcement. This sponsorship is done on the Trophy Sponsorship form.

 No ad or trophy sponsorship is desired, but a contribution to SANDERSON BAND BOOSTERS is enclosed.

Ad Payment Information:

Checks should be made payable to SANDERSON BAND BOOSTERS
Mail the completed and signed order form and payment to:
Sanderson Band Booster
ATTN: EXPO Advertisement
PO Box 99370
Raleigh, NC 27624

Note: Advertisers supporting Sanderson Band Boosters with a contribution of \$125 or more are entitled to 2 complimentary tickets to the Capital City Expo 2016.

♪ **Yes, I would like tickets.** ♪ **No thank you.**

Authorized by: _____ **Date** _____
(Advertiser's signature)

Sanderson student taking this order: _____

Sanderson High School Band Boosters, Inc. is a tax exempt 501(c)(3) organization. Federal I. D. #: 51-0197081